The Current Moment in My Life – Sirohi, called Prophetic but Unarmed
By Shomit Sirohi

I. I mean in fact violence this year and just a day ago.

The condemnation of the American military is now in fact a recommendation of the highest order, I mean they are purely ethical and there was a group attack by accident I meant of an anti=praxis followed by progressive life which then becomes a last ditch violence again which I call another group attack earlier. By accident of course, of the same symmetric problem of anti-praxis which forces the violence of liberation into the ensemble praxis – this is one line already developed and has the same course – the aid of daily writing and journalism with Prophetic remarks is what I now call prospective arc which should be another aid to the process of journalism because it develops a totalisation – I mean philosophers are in the process of comparing what I call a proven topo-logy in my life – death drive and Cantorian infinite which I live in progressive development to different heights of the most optimistic fate of what can be called recovery.

I split here progressive *symmetry* or in fact utopian *asymmetry*. This produces the logic of the same course, or more utopian outcomes. The trouble experienced subjectively though I analyse as a tragic life of all, which I express humanist need on.

II. The Other Movement Developing its Process

If one then shifts to the psychoanalytic praxis point of integration which then is a fine debate without real value, but has poemic objective value which means something called mathematical but equally poemic which is what I call my philosophical enterprise and in fact my debate on praxis – that sharp objective which grasps the element of psychoanalysis clearly but not in full force – I mean in lecture forcing – that violence is inherent to all women's crisis which resounds with the accident of militaries or chosen laws, because in fact Pure Being is violated, and expunges violence on a lover to help her and all of them which happens when the militaries are most practical in their freedom.

This develops as a clear narrative in my philosophical guiding threads – Being and Existence – either a pure life of progressive format with some military conversations on the problem of a minimal day or two in fact – or the dive into in-existence – or the infinite dip and dive into existence of women's freedoms which then is a triangle which organizes the sex life of women integrated to the dominant triangle of military life which then is arc within arc of course – though this is what German Idealism calls also phenomenology of mind in a ladder – the mind is applied in the first judgement but the mind is more carefully applied in the psychoanalytic judgement which is a production of violence which is Incarnated, which means in Cuba – the violence in Che's life is the violence of Miriam in her room being exploited by Argentine fascists for one year maybe four and is a transference to his receptive memories which is then a Bohr process which becomes Mad.

III. The Future is Ordained

Health Spirit then should be like Schirmacher – imagine a psychoanalyst account and militants who preserve their correctness being merged in Sirohi – a revolutionary and analyst who keeps shifting his stance and is basically waiting for Schirmacher to take him to Europe. This I call a EGS vision of talking in Pyrenees or Malta about health in that Judith Butler format or better in Sirohi's view on revolution and hospitality – how will we house women in India when they want to be in love with a man? I think they should be in financial companies, and they develop a free life – this then is Indian hospitality which comes with contract, housing and divine Sirohian management lifestyle which then lives between London, Cannes and India – Gandhi in fact was correct I tell Ambekar – a prophet – that fascism kills women who cry in psychoanalysis for me to be in love in permancnce I I call this permanent revolution in violent freedom now. I consider this to be gamed in game theory with Varoufakis – that is the only way the women will be free.

In this walk I also develop logic of sense on dregs which then one lives with according to Lacanians or ex-Lacanians like ex-Maoists who in fact go with Zizek on the authentic death drive traumatic encounter poems it develops and drive cars for five years to hospitals. The car being a status symbol war machine.

In my case the dreg is then formalized in a grapheme – you can all analyse this detail. In the grapheme is a small thing that bothers you – like a wife who says sorry about the performance in sex and this then was the burning intensity of Freud – in Sirohi it is in fact shifted as parallax – the small memory in a woman’s happiness which is being whispered on Deterior which is Reimann assistance needed, but actually allowed – the chirping starts and it flows.